VILLAGE OF PORT EDWARDS

Port Edwards, Wisconsin

COMMITTEE: Parks & Recreation

DATE: May 28, 2025

TO: BETSY MANCL

cc: JOSEPH ZURFLUH ERIK SAYLOR ERIC HUMMEL
LONN RADTKE RICK HESS NICK FLUGAUR
DUSTIN LEASE BRANDON ABBOTT DIANE TREMMEL

BEN MARTINSON NICK ABTS

Purpose of Meeting: Regular Monthly Meeting

Attendance: E. Hummel, E. Saylor, N. Flugaur B. Mancl, and Public Works Supervisor B.

Martinson

Citizens:

Subjects Discussed, Action Taken & Board Action Required:

- 1) Call to order: Meeting called to order at 4:00 p.m.
- **2)** *Declaration of a quorum.* Present as noted above.
- **3)** *MOTION* (Flugaur/Saylor) to approve the consent agenda and minutes of the April 23, 2025 meeting. Motion carried. All ayes.
- 4) Public comments on agenda items: No public comments.
- 5) Committee Chairperson's comments: None.
- 6) Committee Comments: None.
- 7) Director of Public Works Report:
 - a) Parks update
 - VFW held Memorial Day Ceremony at the cemetery. Thank you to the VFW for putting this on every year.
 - Spring cleanup of old flowers at the cemetery was completed.
 - Crack filling will be done at the cemetery

- Splash Pad is up and running. 2 fixtures need maintenance. Parts have been ordered. Sealing up of pad next week.
- Graduation parties are starting and park shelter use is increasing.
- School softball use of Ripple Creek is done and PEBA has started.
- Thursday, May 22nd Ben Martinson attended a meeting and did a presentation for a grant through the Legacy Foundation to upgrade the playground equipment at Ripple Creek Park.
- The dog park is in good shape and has no issues.
- The disc golf course will be mowed this week.
- Discussion on parks and playground equipment.
- Bike trail should be completed by July.
- **8)** Old Business: None.
- **9)** New Business: Kayak launch on Nepco Lake. Working with Domtar to purchase a new kayak launch on Nepco Lake on County Trunk Z The Village would be responsible for installation. \$2,900.00.
- 10) Correspondence received. None.
- 11) Agenda items for next meeting.
- 12) Next meeting date: Monday, June 16, 2025 @ 4:45 pm at Edwards Alexander Park.
- **13) Adjourn:** Adjourned at 4:27 p.m.

Eric Hummel – Chairman Minutes taken by Betsy Mancl