## VILLAGE OF PORT EDWARDS Port Edwards, Wisconsin

COMMITTEE: Public Safety

DATE: <u>August 1, 2017</u>

TO: JOSEPH ZURFLUH

cc: JOHN BINGHAM ERIK SAYLOR RICK PIETTE
DANA DUNCAN SUE MITCHEL JP LACHAPELLE
LUANN MARTINSON TIARA GRUNDEN DAILY TRIBUNE
DIANE TREMMEL JIM LEISER WFHR/WGLX

JIM SCHUERMAN JENNIFER IVERSON

Purpose of Meeting: Regular Monthly Meeting

Attendance: S. Mitchell, T. Grunden, D. Duncan, J. Zurfluh, J. Leiser and J. Iverson

Absent:

Citizens:

Subjects Discussed, Action Taken, and Board Action Required:

- 1. Call to order.
- 2. Public comments: None
- 3. Committee Chairman's comments regarding organization of the meetings: None.

## FIRE DEPARTMENT

- 4. **Review monthly report.** There was a review of the monthly report.
- 5. *Discuss Fire Chief selection:* Fire Chief nominees are being selected.
- 6. *Discuss employee physicals:* Discussed employee physical form which is very outdated. The matter will go to the Finance and Human Resources Committee for revisions which will be used for all employees.
- 7. Discuss the setting of meeting dates and times.
- 8. Any items that may come before the committee at the meeting: None noted.

## **POLICE DEPARTMENT**

- 9. **Review monthly report:** There was a review of the monthly report.
- 10. **Re-confirming recommendation to FHR for hiring of full-time officer:** Recommendation to FHR for hiring full-time officer was re-confirmed.

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- 11. *Three priorities for department accessibility of Chief to public:* Discussed accessibility of Chief to the public.
- 12. *Discuss access to website:* Chief would like access to website to be able to change and add things in a timely manner.
- 13. *Discuss new car:* Discussed ordering new car before 2018 to gain savings. The money to purchase will not be available until 2018.
- 14. Any items that may come before the Committee at the meeting: None noted.
- 15. *Correspondence received.* None noted.
- 16. Agenda items for next meeting. None noted.
- 17. Set next meeting date: The next meeting will be September 5, 2017 at 5 p.m.
- 18. Motion to adjourn.

Sue Mitchell - Chairman

SM:kh