Municipal Building 201 Market Ave. P.O. Box 10 Port Edwards, Wisconsin 54469 Phone: 715-887-3511

Agenda Village of Port Edwards Board Meeting Tuesday, April 9, 2019 Edwards Alexander Shelter Board Meeting – 7:00 p.m.

BOARD MEETING

- 1. Call to order.
- 2. Roll call.
- 3. Pledge of Allegiance.
- 4. MOTION to approve the minutes of the previous board meeting.
- 5. Public comment on agenda items.
- 6. President's Report.
- 7. Committee Reports:
 - a. Airport Commission.
 - 1. Review proceedings of the commission.
 - 2. Airport Manager Sickler's quarterly presentation on airport activities.
 - 3. <u>MOTION</u> to approve Resolution 2019-2 ratifying and affirming the Alexander Field South Wood County Airport Commission petition for state airport development aid dated March 7, 2019.
 - b. Police and Fire Commission
 - 1. Review proceedings of commission.
 - Streets, Infrastructure, Recreation & Cemetery Committee.
 - 1. Committee Chairman's Comments
 - 2. <u>MOTION</u> to accept Altmann Construction bid plus all alternates for a total of \$274,884.50 for the splash pad project not to exceed a total of \$500,000.00
 - 3. MOTION same as snowmobile ordinance but limited to 25 mph and no ATV's from 11:00 pm to 6:00 am.
 - 4. MOTION to approve north side of Market Avenue project and 1st Street in front of St. Alexander's.
 - 5. <u>MOTION</u> to share monthly cost of street light at corner of Sampson Street and Griffith Avenue with the Town of Grand Rapids.
 - 6. MOTION to move forward with 3rd Street project as budgeted, LaVigne Avenue to Letendre Avenue.
 - d. Planning, Property & Information Technology Committee.
 - 1. Committee Chairman's Comments
 - 2. <u>MOTION</u> to advertise RFP (request for proposals) for the Village property at North 6th Street and available for anyone with a deadline of April 26, 2019 at 4:00 pm.
 - 3. MOTION to approve proposed Ordinance 12.12 Outstanding Unpaid Forfeitures and Assessments.
 - e. Public Safety Committee.
 - 1. Committee Chairman's Comments
 - 2. MOTION to approve replacing 2 tasers with upgraded models at a cost not to exceed \$500.00 each.
 - 3. <u>MOTION</u> to approve Interim Chief Radtke's attendance at the School Resource Officer's Conference June 18-20, 2019. The school will pay the conference registration fee leaving the travel, lodging and meal expenses.
 - f. Finance and Human Resource Committee.
 - 1. Committee Chairman's Comments
 - 2. MOTION to approve payment of the bills.
 - 3. MOTION to approve the journal entries of the previous month.
 - 4. <u>MOTION</u> to approve implementing direct deposit for regular biweekly payrolls beginning the first payroll in June at a cost of \$50.00 per month, plus an origination fee of \$225.00.
- 8. Unfinished business from previous meetings.
- 9. New Business.
- 10. Report from Village Administrator
- 11. Report from Clerk/Treasurer
- 12. Trustee Comments.
- 13. Committee meeting calendar.
- 14. Adjournment.